

Officeholder and Candidate
Campaign Statement -
Short Form

5723

Date of election if applicable:
(Month, Day, Year)
November 8, 2022

Amendment (Explain Below)

Date Stamp

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CAMPAIGN FINANCE
DISCLOSURE SECTION

1. Statement Covers Calendar Year 20 23

2. Officeholder or Candidate Information

3. Office Sought or Held

NAME OF OFFICEHOLDER OR CANDIDATE
Anne E. Misicka

STREET ADDRESS
Palmdale CA 93591

CITY (STATE) ZIP CODE
Palmdale CA 93591

AREA CODE/DAYTIME PHONE NUMBER
661-264-3885

OPTIONAL FAX / E-MAIL ADDRESS
ajmisicka@att.net

OFFICE SOUGHT OR HELD
Board Member

JURISDICTION (LOCATION)
Wilsona School District

DISTRICT NUMBER (IF APPLICABLE)
05151

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 18, 2023
DATE

By _____